

FILED  
GEE... CO. S. C.

BOOK 1481 PAGE 361

FEE SIMPLE

SEP 19 11 35 AM '79

CON... SECOND MORTGAGE

THIS MORTGAGE, made this 19th day of September  
1979, by and between MARTHA S. BRUCE

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"),

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Ten Thousand Four Hundred  
Twenty-Seven & 50/100 Dollars (\$10,427.50), (the "Mortgage Debt"), for which amount the  
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,  
the final installment thereof being due on September 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the  
better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration  
of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,  
and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, on the northern side of Stanley Drive, near the  
City of Greenville, being shown as Unit 79 on a plat of Harbor Town,  
recorded in the R.M.C. Office for Greenville County in Plat Book 5P  
at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 79 and 80, and  
running S. 39-10 W. 20.7 feet; thence turning and running S. 50-50 E.  
73 feet; thence turning and running N. 39-10 E. 20.7 feet; thence  
turning and running N. 50-50 W. 73 feet to the point of beginning.

DERIVATION: Deed of Harbor Town Limited Partnership, a South Carolina  
Limited Partnership recorded October 23, 1978 in Deed Book 1090, Page  
389.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
20429

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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The  
land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated April 22, 1976, and recorded in the Office of the Register of Mesne Conveyance  
(*Book of Copy*) of Greenville County in Mortgage Book 1365, page 578 in favor of South Carolina  
Federal Savings & Loan Association.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever,  
and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever  
defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his  
successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the  
same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when  
and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants  
herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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